# **Primary Contact Information**

**Primary Contact Name** 

**Primary Contact Organization** 

# Primary Contact Email

## **Other Presenters**

Presenter 2 Name

**Presenter 2 Organization** 

# **Presenter 2 Email**

### **Presenter 3 Name**

## **Presenter 3 Organization**

**Presenter 3 Email** 

#### **Presenter 4 Name**

**Presenter 4 Organization** 

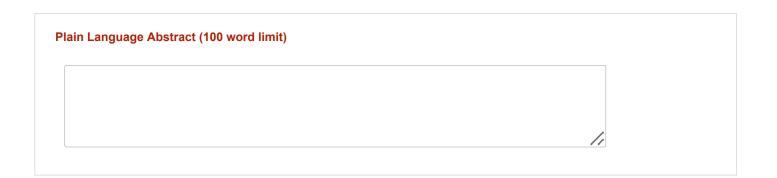
### **Presenter 4 Email**

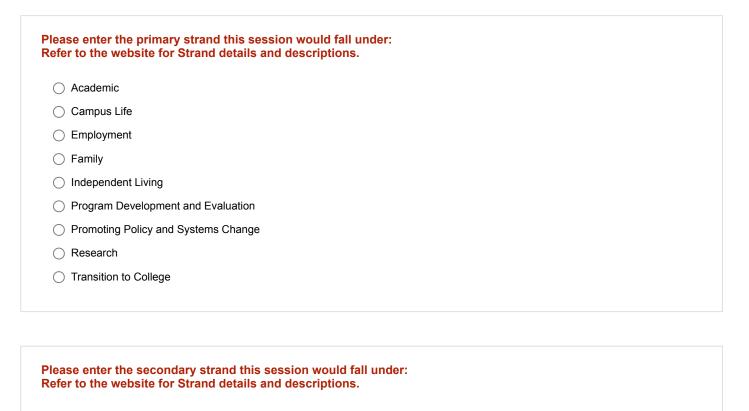
Names of any other presenters - (Name 5, Name 6, Name 7, etc.)

# **Presentation Information**

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Presentation Abstract (100 word limit) (10 points)





- Academic
- Campus Life
- Employment

//

- Family
- Independent Living
- Program Development and Evaluation
- O Promoting Policy and Systems Change
- Research
- Transition to College

Importance of the Topic to the Field (10 points)

Identify your target audience(s) and how your presentation will be relevant to them. (10 points)

Evidence of the Effectiveness of the Practice or Content to be Presented (10 points)

How do you plan to engage the audience during your presentation? (10 points)

I acknowledge that the session may be recorded for future broadcast by State of the Art (check box that says yes).
⊖ Yes

## **Priority Considerations**

A Decade of Progress at State of the Art: Exploring the next frontier of IHE (10 points) Priority consideration will be given to presentations that connect to the conference theme and other important conference topics. In what way will your presentation connect to the theme?